PAGE 1 / 13

Image# 201508109000812522

FEC

REPORT OF RECEIPTS AND DISBURSEMENTS

| FURIN 3A F | For Other | Than An Aut | horized | Commit | ttee | | Office Us | se Only | |
|--|-----------------|--|------------------|---------------------------|---------------------------------------|-------------|----------------------------|--------------------|---|
| NAME OF COMMITTEE (in full) | TYPE OR P | PRINT ▼ | | mple: If typer the lines. | oing, type | 12FE | 4M5 | | |
| BUILDING RELATION | ISHIPS II | N DIVERSE | GEOG | SRAPHI | C ENVIR | ONMEN | NTS PAC (| BRIDGE | PAC) |
| | | | | | | | | | |
| ADDRESS (number and street) | 499 SOU | TH CAPITOL ST S | SW SUITE | 422 | | | | | |
| Check if different than previously reported. (ACC) | WASHIN | GTON | | | | DC | 20003 | B | |
| 2. FEC IDENTIFICATION NU | JMBER ▼ | CI ⁻ | TΥ▲ | | | STATE A | | ZIP CODE | . |
| C C00399196 | | | S THIS REPORT | × | NEW (N) OR | | AMENDED (A) | | |
| 4. TYPE OF REPORT (Choose One) | (b) Mon Repo | ort On: | 20 (M2) | | May 20 (M5) | × | Aug 20 (M8) Sep 20 (M9) | (Non- Year | 20 (M11) Election Only) 20 (M12) |
| (a) Quarterly Reports: | | | 20 (M4) | H | Jul 20 (M7) | | Oct 20 (M10) | (Non- Year | Election |
| April 15 Quarterly Report (C | Q1) (c) | 12-Day | | Primary (12 | | Ger | neral (12G) | | off (12R) |
| July 15 Quarterly Report (C | Q2) | PRE-Election Report for the: | = | Convention | | = | cial (12S) | | |
| October 15 Quarterly Report (C | 23) | · | | М | , , , , , , , , , , , , , , , , , , , | | | in the | |
| January 31 Year-End Report (Y | /E) | Election | on on | IV | | | | State of | |
| July 31 Mid-Year Report (Non-electio Year Only) (MY) | | 30-Day POST-Election Report for the: | | General (3 | 0G) | Rur | noff (30R) | Spec | cial (30S) |
| Termination Report (TER) | | Election | on on | M = M | / D D / | Y | Y | in the State of | |
| 5. Covering Period 07 | | 2015 | Y | through | 07 | / D 31 | 20 | 15 | |
| I certify that I have examined the | • | | f my knov | vledge and | I belief it is tr | rue, correc | ct and comple | te. | |
| | Clyburn | | | [Electronica | lly Filed] | | M M / D | | 15 |
| NOTE: Submission of false, erron | eous, or inco | omplete informatio | n may su | bject the pe | erson signing | this Report | t to the penalti | es of 2 U.S.C | . §437g. |
| Office Use Only | | | | | | | | FORM 3 | 3X |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name

BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

| | _ | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|-----|---|-------------------------|-----------------------------------|
| (a) | Cash on Hand January 1, 2015 | | 277332.68 |
| (b) | Cash on Hand at Beginning of Reporting Period | 390476.21 | |
| (c) | _ | 15000.00 | 418000.00 |
| (d) | Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 405476.21 | 695332.68 |
| То | tal Disbursements (from Line 31) | 23628.02 | 313484.4 |
| Re | esh on Hand at Close of eporting Period subtract Line 7 from Line 6(d)) | 381848.19 | 381848.19 |
| the | ebts and Obligations Owed TO e Committee (Itemize all on hedule C and/or Schedule D) | 0.00 | |
| the | ebts and Obligations Owed BY e Committee (Itemize all on hedule C and/or Schedule D) | 666.88 | |

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

| I. Receipts | COLUMN A | COLUMN B |
|---|--|-----------------------|
| <u> </u> | Total This Period | Calendar Year-to-Date |
| Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other | | |
| Than Political Committees (i) Itemized (use Schedule A) | 0.00 | 10000.00 |
| (i) iternized (use scriedule A) | | |
| (ii) Unitemized | 0.00 | 0.00 |
| (iii) TOTAL (add | 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7 | |
| Lines 11(a)(i) and (ii)▶ | 0.00 | 10000.00 |
| (1)(/ 1) 1 (/ | | |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees | | |
| (such as PACs) | 15000.00 | 408000.00 |
| (d) Total Contributions (add Lines | | |
| 11(a)(iii), (b), and (c)) (Carry | | 44000000 |
| Totals to Line 33, page 5)▶ | 15000.00 | 418000.00 |
| Transfers From Affiliated/Other | | |
| Party Committees | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| All Loans Received | 0.00 | 0.00 |
| | | |
| Loan Repayments Received | 0.00 | 0.00 |
| Offsets To Operating Expenditures | | |
| (Refunds, Rebates, etc.) | 0.00 | 0.00 |
| (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| Refunds of Contributions Made | | |
| to Federal Candidates and Other Political Committees | 0.00 | 0.00 |
| Other Federal Receipts | 0.00 | 0.00 |
| (Dividends, Interest, etc.) | 0.00 | 0.00 |
| Transfers from Non-Federal and Levin Funds | 0.00 | 0.00 |
| (a) Non-Federal Account | | |
| (from Schedule H3) | 0.00 | 0.00 |
| (| | 5.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (b) Leviii Funds (noin Schedule H3) | | 0.00 |
| (c) Total Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 |
| (1) | | 7 |
| Total Descipto (add Lines 11/d) | | |
| Total Receipts (add Lines 11(d), | 15000 00 | 418000.00 |
| 12, 13, 14, 15, 16, 17, and 18(c))▶ | 15000.00 | 418000.00 |
| Total Federal Receipts | | |
| | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| | II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|----------|---|-----------------------------------|-----------------------------------|
| 1. C | perating Expenditures: a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | Caronaar Tour to Dute |
| | (i) Federal Share | 0.00 | 0.00 |
| | (i) I ederal Share | | |
| | (ii) Non-Federal Share | 0.00 | 0.00 |
| (t | , | | |
| | Expenditures | 18628.02 | 123484.49 |
| (0 | c) Total Operating Expenditures | 19629.02 | 122494 40 |
| _ | (add 21(a)(i), (a)(ii), and (b)) | 18628.02 | 123484.49 |
| | ransfers to Affiliated/Other Party | 0.00 | 0.00 |
| С | ontributions to | 0.00 | 3.55 |
| F a | ederal Candidates/Committees nd Other Political Committees | 5000.00 | 190000.00 |
| | ndependent Expenditures | | |
| (ι | use Schedule E) | 0.00 | 0.00 |
| (2 (2 | oordinated Party Expenditures 2 U.S.C. §441a(d)) | | |
| (ί | 2 U.S.C. §441a(d)) use Schedule F) | 0.00 | 0.00 |
| | _ | 0.00 | 0.00 |
| L | oan Repayments Made | 0.00 | 0.00 |
| | ages Mada | 0.00 | 0.00 |
| | oans Madeefunds of Contributions To: | 0.00 | 5.00 |
| (8 | a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| | That I shilled committees | 7 7 | |
| (k | o) Political Party Committees | 0.00 | 0.00 |
| (0 | | | |
| | (such as PACs) | 0.00 | 0.00 |
| (0 | d) Total Contribution Refunds | | |
| (| (add Lines 28(a), (b), and (c))▶ | 0.00 | 0.00 |
| | (3) | 7 | |
| С | ther Disbursements | 0.00 | 0.00 |
| _ | - Lord Flority - Astrict - (0.11.0.0, 0.404(00)) | | |
| | ederal Election Activity (2 U.S.C. §431(20)) | | |
| (6 | Allocated Federal Election Activity (from Schedule H6) | | |
| | (i) Federal Share | 0.00 | 0.00 |
| | (, ===:====::::::::::::::::::::::::::::: | | |
| | (ii) "Levin" Share | 0.00 | 0.00 |
| (k |) Federal Election Activity Paid Entirely | | |
| | With Federal Funds | 0.00 | 0.00 |
| (0 | , | 0.00 | 2.22 |
| | Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00 | 0.00 |
| T | otal Disbursements (add Lines 21(c), 22, | | |
| | 3, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 23628.02 | 313484.49 |
| | | 7 | |
| | otal Federal Disbursements | | |
| | subtract Line 21(a)(ii) and Line 30(a)(ii) | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| fr | om Line 31) | 23628.02 | 313484.49 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3) | 15000.00 | 418000.00 |
| 4. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 15000.00 | 418000.00 |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 18628.02 | 123484.49 |
| 7. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36) | 18628.02 | 123484.49 |

S 17

| | .go., _0.000.00000 | | | |
|----------|---|--------------|---|---|
| | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS | | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 OF 13 (check only one) 11a 11b X 11c 12 13 14 15 16 17 |
| | ny information copied from such Reports and S for commercial purposes, other than using the | | | |
| | NAME OF COMMITTEE (In Full) BUILDING RELATIONSHIPS IN E | OIVERSE | GEOGRAPHIC ENVIRO | NMENTS PAC (BRIDGE PAC) |
| Α. | Full Name (Last, First, Middle Initial) ENTERGY CORPORATION PAC (EN | IPAC) | | Date of Receipt |
| | Mailing Address 425 WEST CAPITOL AVENUE | E SUITE 24B | | 07 30 2015 |
| | City LITTLE ROCK | State AR | Zip Code 72201 | Transaction ID : SA11C.4527 Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. | C cod | 0363879 | 2500.00 |
| | Name of Employer | Occupation | | |
| | Receipt For: Primary General Other (specify) ▼ | Aggregate | Year-to-Date ▼ 2500.00 | |
| В. | Full Name (Last, First, Middle Initial) INTERNATIONAL BROTHERHOOD C Mailing Address 900 7TH STREET NW City | | CTRICAL WORKERS PAC | Date of Receipt 07 30 2015 Transaction ID: SA11C.4529 |
| | WASHINGTON | State DC | 20001 | Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. | C coo | 0027342 | 5000.00 |
| | Name of Employer | Occupation | | |
| | Receipt For: Primary General Other (specify) ▼ | Aggregate | Year-to-Date ▼ 5000.00 | |
| <u> </u> | Full Name (Last, First, Middle Initial) NELSON MULLINS RILEY & SCARBOROUG | SH, LLP FEDE | ERAL POLITICAL COMMITTEE | Date of Receipt |
| | Mailing Address P.O. BOX 11070 | | | 07 30 / Y Y Y Y Y |
| | COLUMBIA | State SC | Zip Code 29211 | Transaction ID : SA11C.4532 Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. | C cod | 0278895 | 5000.00 |
| | Name of Employer | Occupation | | |
| | Receipt For: Primary General Other (specify) ▼ | Aggregate | Year-to-Date ▼ 5000.00 | |

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

12500.00

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 7 OF 13 Use separate schedule(s) (check only one) for each category of the X 11c 11a 11b 12 **Detailed Summary Page** 13 14 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC) Full Name (Last, First, Middle Initial) VIACOM INTERNATIONAL, INC. PAC Date of Receipt Mailing Address 1501 M STREET NW SUITE 1100 30 2015 City Zip Code State Transaction ID: SA11C.4530 DC WASHINGTON 20005 Amount of Each Receipt this Period FEC ID number of contributing 2500.00 C00167759 federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name (Last, First, Middle Initial) B Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 2500.00 SUBTOTAL of Receipts This Page (optional)..... 15000.00 TOTAL This Period (last page this line number only).....

17

| SCHEDULE B (FEC Form 3X) | 11 | FOR LINE | NUMBER: | PAGE 8 OF 13 | | |
|--|---|--------------------------------------|--|---|--|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only one) | | | | |
| | Detailed Summary Page | X 21b 27 | 22 23 28a 28b | 24 25 26 28c 29 30b | | |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam | nents may not be sold or us ne and address of any politi | sed by any perso cal committee to | on for the purpose of solicit contributions from | soliciting contributions om such committee. | | |
| NAME OF COMMITTEE (In Full) BUILDING RELATIONSHIPS IN DIVE | ERSE GEOGRAPHIC | C ENVIRON | MENTS PAC (BR | RIDGE PAC) | | |
| Full Name (Last, First, Middle Initial) | | | Data of Dishurasma | .nt | | |
| A. Angerholzer Broz Consulting LLC | | | Date of Disburseme | / Y Y Y Y Y | | |
| Mailing Address 499 S. Capitol Street SW #422 | | | 07 27 | 2015 | | |
| | State Zip Code | | Transaction ID : S | B21B.4521 | | |
| Washington Purpose of Disbursement | DC 20003 | | | | | |
| Fundraising Consulting | | | Amount of Each Dis | sbursement this Period | | |
| Candidate Name | | Category/ | | 6000.00 | | |
| Office Courbby House | | Type | 7 | 6000.00 | | |
| | nent For: Primary ☐ General Other (specify) ▼ | | | | | |
| State: District: | | | | | | |
| Full Name (Last, First, Middle Initial) | | | Data of Dishurasma | .mt | | |
| B. Angerholzer Broz Consulting LLC | | | Date of Disburseme | / | | |
| Mailing Address 499 S. Capitol Street SW #422 | | | 07 27 | 2015 | | |
| , | State Zip Code | | Transaction ID : S | B21B.4522 | | |
| Washington Purpose of Disbursement | DC 20003 | | | | | |
| Office Telephone Expense | | | Amount of Each Dis | sbursement this Period | | |
| Candidate Name | | Category/ Type | | 25.00 | | |
| | nent For: Primary General Other (specify) | | | | | |
| Full Name (Last, First, Middle Initial) C. Angerholzer Broz Consulting LLC | | | Date of Disburseme | ent | | |
| - Tangornoizor Broz Goricularing ELG | | | M M / D D | / Y Y Y Y Y | | |
| Mailing Address 499 S. Capitol Street SW #422 | | | 07 27 | 2015 | | |
| Washington | State Zip Code DC 20003 | | Transaction ID : S | 6B21B.4523 | | |
| Purpose of Disbursement Food and Beverage | | | | | | |
| Candidate Name | | Category/ Type | Amount of Each Dis | sbursement this Period 35.38 | | |
| | nent For: Primary General Other (specify) | .,,,, | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | | 6060.38 | | |
| TOTAL This Period (last page this line number only). | | | | | | |

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| S | CHEDULE B (FEC Form 3X) | F00.1 | | | OR LINE NUMBER: PAGE 9 OF 13 | | | | |
|---------------|--|--------------------------|-------------------|------------------|--------------------------------------|------------|--------------|---------|-----------|
| • | | Use separate schedule(s) | | FOR LINE I | NOMBEN. | | | | |
| П | EMIZED DISBURSEMENTS | for each | category of the | (Check only | · _ / | | | | |
| | | | Summary Page | 27 | | | | | 26 30b |
| _ | | | | | 28a | 28b | 28c | 29 | |
| | y information copied from such Reports and Statem | | | | | | | | |
| or | for commercial purposes, other than using the name | e and addr | ess of any politi | cal committee to | solicit contrib | outions fr | rom such | commi | ttee. |
| | NAME OF COMMITTEE (In Full) | | | | | | | | |
| $ \ \rangle$ | BUILDING RELATIONSHIPS IN DIVE | ERSE GE | EOGRAPHIC | CENVIRON | MENTS P | AC (B | RIDGE | PAC | C) |
| \angle | | | | | | ` | | | • |
| | Full Name (Last, First, Middle Initial) | | | | | | | | |
| Α. | The Charleston Place Hotel | | | | Date of Di | sbursem | ent | | |
| | | | | | M M / | D D | / Y | Y Y | Y |
| | Mailing Address 205 Meeting Street | | | | 07 | 27 | | 2015 | |
| | | | | | | | | | |
| | City | State | Zip Code | | Transact | ion ID · | SB21B.45 | 33 U | |
| | Charleston | SC | 29401 | | Hallsact | לוו ווטו | 30210.43 | 23.0 | |
| | Purpose of Disbursement | | | | | | | | |
| | Food and Beverage | | | 1 !! | Amount of | Each Di | isburseme | nt this | Period |
| | Candidate Name | | | Category/ | | | | | 0E 20 |
| | | | | Type | | 7 | , | | 35.38 |
| | Office Sought: House Disbursen | nent For: | | | [MEMO ITI | EM] | | | |
| | Senate | Primary | General | | | | | | |
| | President | Other (spec | cify) 🔻 | | | | | | |
| | State: District: | | | | | | | | |
| | Full Name (Last, First, Middle Initial) | | | | | | | | |
| В. | Bank of America | | | | Date of Di | sbursem | ent | | |
| | | | | | M M / | D | / Y | Y Y | Y |
| | Mailing Address 201 Pennsylvania Avenue SE | | | | 07 | 01 | 11. | 2015 | . |
| | • | | | | | | | | |
| | City | | Transact | ion ID . | SB21B.45 | 12 | | | |
| | | DC | 20003 | | Halisaci | . עו ווטו | 3DZ ID.43 | 112 | |
| | Purpose of Disbursement | | | | | | | | |
| | Credit Card Processing Fees | | | 1 [] | Amount of Each Disbursement this Per | | | Period | |
| | Candidate Name | | | Category/ | | | | , | 7.45 |
| | | | | Type | | , | , | Š | 37.45 |
| | Office Sought: House Disbursen | nent For: | | | | | | | |
| | Senate | Primary | General | | | | | | |
| | President | Other (spec | eify) 🔻 | | | | | | |
| | State: District: | | | | | | | | |
| | Full Name (Last, First, Middle Initial) | | | | | | | | |
| C. | Bank of America | | | | Date of Di | sbursem | ent | | |
| | | | | | M M / | D D | / Y | Y | Y |
| | Mailing Address 201 Pennsylvania Avenue SE | | | | 07 | 15 |] [. | 2015 | . |
| | | | | | | | | | |
| | City | State | Zip Code | | Transact | ion ID · | SB21B.45 | :11 | |
| | | DC | 20003 | | HallSaCl | . עו ווטו | ODZ 10.43 | , 1 1 | |
| | Purpose of Disbursement | | | | | | | | |
| | Bank Fee | | | L H | Amount of | Each Di | isburseme | nt this | Period |
| | Candidate Name | | | Category/ | | | | | 00.00 |
| | | | Type | | 1 | | 2 | 26.08 | |
| | Office Sought: House Disbursen | nent For: | - | | | , | , | | |
| | Senate | Primary | General | | | | | | |
| | President | Other (spec | eify) 🔻 | | | | | | |
| | State: District: | | | | | | | | |
| | ' | | | | | | | - | |
| s | UBTOTAL of Disbursements This Page (optional) | | | | | | | _ 6 | 3.53 |
| Ě | 2 - 3 - 3 - (-p38-) | | | | - | 1 | 7 | _ | |
| ۱, | OTAL This Period (last nage this line number only) | | | | | _ | | _ | |

S 17

| S | CHEDULE B (FEC Form 3X) | | | FOR LINE NUMBER: PAGE 10 OF 13 | | | | OF 13 | |
|------------|--|-----------------------|----------------|--------------------------------|-------------------------|-----------|-----------|----------|------------|
| | · · | Use separat | te schedule(s) | FOR LINE I | NOMBER. | | | | |
| П | EMIZED DISBURSEMENTS | | egory of the | × 21b | 22 | □ 26 | | | |
| | | Detailed Summary Page | | 27 | 28a | 23 28b | 24 28c | 25 29 | 30b |
| | v information conied from such Bounds and Co. | | be eald | | | | | | |
| | y information copied from such Reports and Statem for commercial purposes, other than using the nam | | | | | | | | |
| <u> </u> | NAME OF COMMITTEE (In Full) | | ,, p | | | | | | |
| $ \rangle$ | BUILDING RELATIONSHIPS IN DIVE | ERSE CEC | JCBADHIC | ENIVIRONI | MENTS D | ۵C /B | BIDGE | PΔC | ·) |
| [/ | DOILDING RELATIONSHIPS IN DIVE | | JONAFIIIC | LINVIINOINI | VILIVIO F | 70 (D | KIDGE | 1 70 | ') |
| <u></u> | Full Name (Last, First, Middle Initial) | | | | | | | | |
| A. | Bank of America | | | | Date of Dis | bursem | ent | | |
| | | | | | M = M / | D D | / Y | Y Y | Y |
| | Mailing Address 201 Pennsylvania Avenue SE | | | | 07 | 15 | J L. | 2015 | |
| | | | | | | | | | |
| | , | | ip Code | | Transacti | on ID : S | SB21B.45 | 17 | |
| | Washington Purpose of Disbursement | DC 2 | 20003 | | | | | | |
| | Bank Fees | | | | Amount of | Fach Di | ishursama | nt thic | Period |
| | Candidate Name | | | | , anount of | Lucii Di | | | · Onou |
| | Carrage Harris | | | Category/ Type | | | | 16 | 9.34 |
| | Office Sought: House Disbursen | nent For: | | Турс | | 7 | , | | |
| | | Primary | General | | | | | | |
| | | Other (specify | | | | | | | |
| | State: District: | | , | | | | | | |
| | Full Name (Last, First, Middle Initial) | | | | | | | | |
| В. | David L. Andrukitis Inc. | | | | Date of Dis | bursem | ent | | |
| | | | | | M = M / | D D | / Y | Y Y | Y |
| | Mailing Address 50 E Street SE | | | 7 | 07 | 13 | J L. | 2015 | |
| | Σ | | | | | | | | |
| | , | | Zip Code | | Transacti | on ID : | SB21B.45 | 515 | |
| | Washington Purpose of Disbursement | 20 2 | 20003 | | | | | | |
| | Printing | | | | Amount of Each Disburse | | | nt this | Period |
| | Candidate Name | | Category | | | | | | |
| | | | | Category/ Type | | , | | 31 | 4.61 |
| | Office Sought: House Disbursen | nent For: | | | | | | | |
| | | Primary | General | General | | | | | |
| | President | Other (specify |) | | | | | | |
| | State: District: | | | | | | | | |
| | Full Name (Last, First, Middle Initial) | | | T | | | | | |
| C. | Kiawah Island Golf Resort | | | | Date of Dis | bursem | ent | | |
| | | | | | M M / | D D | / Y | Y Y | Y |
| | Mailing Address One Sanctuary Beach Drive | | | | 07 | 19 | 4 | 2015 | |
| | City | State Z | Zip Code | | | | | | |
| | • | | 29455 | | Transacti | on ID : | SB21B.45 | 514 | |
| | Purpose of Disbursement | | | | | | | | |
| | Catering | | | 1 [] | Amount of | Each Di | isburseme | ent this | Period |
| | Candidate Name | Candidate Name | | | | | | 040 | 0.50 |
| | | | | Category/ Type | | , | 7 | 210 | 0.58 |
| | Office Sought: House Disbursen | _ | | | | | | | |
| | | Primary | General | | | | | | |
| | | Other (specify | () ▼ | | | | | | |
| _ | State: District: | | | | | | | | |
| _ ا | | | | | | | | 259 | 4.53 |
| Ls | UBTOTAL of Disbursements This Page (optional) | | | ······ | | 7 | 7 | 200 | |
| ۱, | OTAL This Period (last nage this line number only) | | | | | | | | |

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| S | CHEDULE B (FEC Form 3X) | | | FOR LII | NE NUMBER | ₹: | PAGE | 11 (|)F 13 |
|------------|--|-----------------------|--------------------------------|------------------------|----------------|-------------|-------------|-------------|-----------|
| ΙT | EMIZED DISBURSEMENTS | | ate schedule(s) ategory of the | f the (check only one) | | | | | |
| | | | ummary Page | X 2 | 1b 22 7 28a | 23 28b | 24 28c | 25 29 | 26 30b |
| Δ- | y information copied from such Reports and Staten | nante may no | nt he sold or us | | | | | | |
| | for commercial purposes, other than using the nam | | | | | | | | |
| | NAME OF COMMITTEE (In Full) | | <u> </u> | | | | | | |
| $ \rangle$ | BUILDING RELATIONSHIPS IN DIVE | ERSE GE | OGRAPHIC | ENVIRO | ONMENT | S PAC (| BRIDGE | PAC) | 1 |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | |
| Α. | Kiawah Island Golf Resort | | | | Date | of Disburse | ment | | |
| | | | | | M | M / D | D / Y | YY | Υ |
| | Mailing Address One Sanctuary Beach Drive | | | | 07 | 19 | 9 | 2015 | |
| | City | State | Zip Code | | | | | | |
| | Kiawah Island | SC | 29455 | | Trar | saction ID | : SB21B.45 | 33 | |
| | Purpose of Disbursement Golf Packages for Event | | | | 1 | nt of Foot | Disburseme | nt thin F | Dorio d |
| | Candidate Name | | | | 4 | in oi Each | Pispuiseine | ant tillS F | enou |
| | | | | Category/ Type | L. | | 7 | 3299 | .69 |
| | Office Sought: House Disbursen | nent For: | | | | | | | |
| | | Primary | General | | | | | | |
| | State: District: | Other (specif | (y) ▼ | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | |
| В. | Kiawah Island Golf Resort | | | | Date | of Disburse | ment | | |
| | | | | | M = | | | Y Y | Υ |
| | Mailing Address One Sanctuary Beach Drive | | | | 07 | 1 | 9 | 2015 | |
| | City S Kiawah Island | State SC | Zip Code 29455 | | Trai | saction ID | : SB21B.45 | 34 | |
| | Purpose of Disbursement | | | | _ | | | | |
| | Fundraising Supplies for Event | | | | Amou | nt of Each | Disburseme | nt this F | Period |
| | Candidate Name | | | Category/ | | | | 700 | 0.00 |
| | Office Sought: House Disbursen | nent For | | Type | _ | | | | |
| | | Primary | General | | | | | | |
| | President | Other (specif | fy) 🔻 | | | | | | |
| _ | State: District: | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | Data | of Disburse | ment | | |
| Ů. | Planters Inn | | | | Date | | | Y | Y |
| | Mailing Address 112 N. Market Street | | | | 07 | | | 2015 | |
| | City | State | Zip Code | | - | | . CD045 45 | 42 | |
| | Charleston | sc | 29401 | | Irar | isaction ID | : SB21B.45 | 13 | |
| | Purpose of Disbursement Catering | | | | 1 . | | D'ala | | |
| | Candidate Name | | | Coto marrid | | nt of Each | Disburseme | nt this F | eriod |
| | | | | Category/ Type | | | | 5919 | .89 |
| | Office Sought: House Disbursen | | | | | | | | |
| | | Primary Other (specif | General | | | | | | |
| | State: District: | Other (specif | y) ▼ | | | | | | |
| | 2.00.00 | | | | | | | | _ |
| s | UBTOTAL of Disbursements This Page (optional) | | | | | | | 9919 | .58 |
| H | | | | | | | · · · · | 40000 | 00 |
| т | OTAL This Period (last page this line number only) | | | | · L. | - 1 | | 18628 | .02 |

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| SCHEDULE B (FEC Form 3X) | | FOR LINE NUMBER: PAGE 12 OF 1 | | | | | |
|---|---|-------------------------------|----------------------|---------------------|--|--|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only | lly one) | | | | |
| | Detailed Summary Page | 21b 27 | | 25 26 29 30b | | | |
| Any information copied from such Reports and Staten | nents may not be sold or use | | | | | | |
| or for commercial purposes, other than using the name | | | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | | |
| BUILDING RELATIONSHIPS IN DIVE | ERSE GEOGRAPHIC | ENVIRONI | MENTS PAC (BRII | DGE PAC) | | | |
| Full Name (Last, First, Middle Initial) | | | D . (D). | | | | |
| A. SANFORD BISHOP FOR CONGR | ESS | | Date of Disbursement | | | | |
| Mailing Address P O BOX 909 | | | 07 27 | 2015 | | | |
| | State Zip Code | | Transaction ID : SB2 | 3 4518 | | | |
| COLUMBUS Purpose of Disbursement | GA 31902 | | Transaction is . Obs | 0.4010 | | | |
| Contribution | | | Amount of Each Disbu | rsement this Period | | | |
| Candidate Name | | Category/ | | | | | |
| SANFORD D BISHOP JR | | Туре | 7 | 5000.00 | | | |
| Senate | nent For: 2016 Primary General | | | | | | |
| President State: GA District: 02 | Other (specify) ▼ | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| В. | | | Date of Disbursement | | | | |
| | | | M = M / D = D / | Y I Y I Y | | | |
| Mailing Address | | | | | | | |
| City | | | | | | | |
| Purpose of Disbursement | Purpose of Disbursement | | | | | | |
| | | | Amount of Each Disbu | rsement this Period | | | |
| Candidate Name | | Category/ Type | | | | | |
| Office Sought: House Disbursen | nent For: | .,,,,, | , | , | | | |
| Senate | Primary General | | | | | | |
| President State: District: | Other (specify) ▼ | | | | | | |
| State: District: Full Name (Last, First, Middle Initial) | | | | | | | |
| C. | | | Date of Disbursement | | | | |
| | | | M M / D D / | Y Y Y | | | |
| Mailing Address | | | | | | | |
| City | State Zip Code | | | | | | |
| Purpose of Disbursement | | | | | | | |
| Candidate Name | Category/ Type | Amount of Each Disbu | rsement this Period | | | | |
| Office Sought: House Disbursen | nent For: | Type | | , | | | |
| Senate | Primary General | | | | | | |
| President | Other (specify) ▼ | | | | | | |
| State: District: | | | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | | 5000.00 | | | |
| (optional) | | | | | | | |
| TOTAL This Period (last page this line number only) | | | | 5000.00 | | | |

SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate schedule(s) for each numbered line) PAGE 13 OF
FOR LINE NUMBER:
(check only one)

| | 9 |
|---|----|
| X | 10 |

13

NAME OF COMMITTEE (In Full)

BUILDING RELATIONSHIPS IN DIVERSE GEOGRAPHIC ENVIRONMENTS PAC (BRIDGE PAC)

| A Full Name (Last First Middle Initial) of Dahta | or or Craditor | Noture of Dobt (Durnoce): |
|---|---------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor | | Nature of Debt (Purpose): Catering, Golf Packages, and Fundraising Supplies |
| Kiawah Island Golf Resort | | |
| Mailing Address One Sanctuary Beach Drive | | |
| City State | Zip Code | |
| Kiawah Island | SC 29455 | |
| Outstanding Balance Beginning This Period | | Transaction ID : SD10.4447 |
| 6100.27 | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | 6100.27 | 0.00 |
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor | | Nature of Debt (Purpose): |
| Menus | | Catering |
| Mailing Address 655 Taylor Street NE | | |
| City State | Zip Code | |
| Washington | CA 20017 | |
| Outstanding Balance Beginning This Period | | Transaction ID : SD10.4525 |
| 0.00 | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 666.88 | 0.00 | 666.88 |
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Planters Inn | | Nature of Debt (Purpose): Catering |
| Mailing Address 112 N. Market Street | | |
| City | State Zip Code | |
| Charleston | SC 29401 | |
| Outstanding Balance Beginning This Period | | Transaction ID : SD10.4442 |
| 5919.89 | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| 0.00 | 5919.89 | 0.00 |
| 1) SURTOTALS This Paried This Dage (antional) | | 666.88 |
| SUBTOTALS This Period This Page (optional) | | |
| 2) TOTALS This Period (last page this line number only) | | 666.88 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | | 0.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | | 666.88 |